LAURENS-MARATHON SCHOOLS SUMMER FOOD SERVICE PROGRAM

Laurens-Marathon Community School is participating in the Summer Food Service Program. Meals will be provided to all children without charge and are the same for all children regardless of race, color, national origin, sex (including gender identity and sexual orientation), age or disability, and there will be no discrimination during the course of the meal service. Meals (NO Adult meals, NO seconds) will be provided, at a first come, first serve basis, at the sites and times listed below:

Wed. June 11 to Fri. August 15, 2025 (no July 4th service)

Monday/Wednesday/Friday Grab-n-Go breakfast & lunch meals 11:00 am to 11:30 am

— Marathon Community Center, 306 W Attica St, Marathon, IA

Monday — Friday Sit and Eat Lunch, Grab-n-Go breakfast 12:00 pm to 1:00 pm

— Laurens-Marathon Schools, cafeteria, 300 W Garfield St, Laurens, IA

NO ADULT MEALS ~ NO SECONDS ~ Child must be present for pick up at Marathon

USDA Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

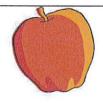
- 1. mail:
 - U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, DC 20250-9410; or
- 2. **fax**: (833) 256-1665 or (202) 690-7442; or
- 3. email: Program.Intake@usda.gov

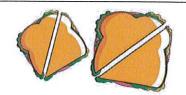
This institution is an equal opportunity provider.

lowa Nondiscrimination Statement

It is the policy of this CNP provider not to discriminate on the basis of race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion in its programs, activities, or employment practices as required by the lowa Code 216.6, 216.7, and 216.9. If you have questions or grievances related to compliance with this policy by this CNP Provider, contact the lowa Civil Rights Commission, 6200 Park Ave, Suite 100, Des Moines, IA 50321; phone number 515-281-4121 or 800-457-4416; website: https://icrc.iowa.gov/.

LAURENS CAFETERIA ONLY





FREE MEALS FOR ALL KIDS

**Ages 18 & under which include Sit & Eat Lunch and Grab & Go Breakfast on each day Monday to Friday

**No registration or identification is required

NO ADULT MEALS ~ NO SECONDS

June 11 to August 15, 2025 (NO July 4th service)

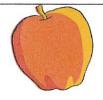
ONLY AT: Laurens-Marathon cafeteria 12:00–1:00 PM

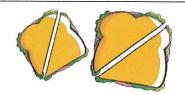
Site Contact: Stephanie Weig, Food Service ~ Laurens-Marathon 712-841-5000 Ext. 119 stephanieweig@lm.k12.ia.us
THIS INSTUTUTION IS AN EQUAL OPPORTUNITY PROVIDER.





MARATHON ONLY





FREE MEALS FOR ALL KIDS

**Ages 18 & under which include 2 Breakfast & 2 Lunch Grab & Go meals on Mondays, Wednesdays, Fridays.

**No registration or identification is required

NO ADULT MEALS ~ NO SECONDS

Child must be present for pick up

June 11 to August 15, 2025 (NO July 4th service)

ONLY AT: Marathon Community Center 11:00–11:30AM

Site Contact: Stephanie Weig, Food Service ~ Laurens-Marathon 712-841-5000 Ext. 119 stephanieweig@lm.k12.ia.us
THIS INSTUTUTION IS AN EQUAL OPPORTUNITY PROVIDER.



